

EXTERIOR INFORMATION

| | | | |
|------------------------|------------------|--------|---|
| Type: 46 - Church/Syn. | | | |
| Sty Ht: | 1 - 1 Story | | |
| (Liv) Units: | 1 | Total: | 3 |
| Foundation: | 1 - Concrete | | |
| Frame: | 2 - Steel | | |
| Prime Wall: | 7 - Brick | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | RED | | |
| View / Desir: | | | |

GENERAL INFORMATION

| | | | |
|---------------|----------------|-------------|--|
| Grade: | A+ - Excellent | | |
| Year Blt: | 1961 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdicth: | | Fact: | |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

INTERIOR INFORMATION

| | | | |
|---------------|--------------|--------------|----|
| Avg Ht/FL: | 20 | | |
| Prim Int Wal | 6 - Average | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 100 | | |
| % Heated: | | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | 0 |

MOBILE HOME

| | | | | | | | | | |
|-------|--|--------|--|----------|--|-------|--|--------|--|
| Make: | | Model: | | Serial # | | Year: | | Color: | |
|-------|--|--------|--|----------|--|-------|--|--------|--|

SPEC FEATURES/YARD ITEMS

[illegible]

More: N Total Yard Items: Total Special Features: Total:

BATH FEATURES

| | | | |
|------------|---|---------|---------|
| Full Bath: | | Rating: | |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth: | | Rating: | |
| 1/2 Bath: | 2 | Rating: | Average |
| A HBth: | | Rating: | |
| OthrFix: | 2 | Rating: | Average |

OTHER FEATURES

| | |
|---------|---------|
| Kits: | Rating: |
| A Kits: | Rating: |
| Frpl: | Rating: |
| WSFlue: | Rating: |

CONDO INFORMATION

| | |
|--------------|--|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

DEPRECIATION

| | | |
|-------------|----------------|-------|
| Phys Cond: | EX - Excellent | 22.0% |
| Functional: | | |
| Economic: | | |
| Special: | | |
| Override: | | |
| | Total: | 22.8% |

CALC SUMMARY

| | |
|--------------------|------------|
| Basic \$ / SQ: | 125.00 |
| Size Adj.: | 1.03148150 |
| Const Adj.: | 1.13514626 |
| Adj \$ / SQ: | 146.360 |
| Other Features: | 6000 |
| Grade Factor: | 1.94 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 1242529 |
| Depreciation: | 283297 |
| Depreciated Total: | 959233 |

COMMENTS

[illegible]

RESIDENTIAL GRID

| | | | | | | | | | | | | | |
|--------------|--------|--------------|----|--------|---|----|--------|----|----|------|---|---------|--|
| 1st Res Grid | | Desc: Line 1 | | | | | | | | | | # Units | |
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O | |
| Other | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | |
| Totals | RMs: 0 | | | BRs: 0 | | | Baths: | | | HB 2 | | | |

REMODELING

| | | |
|---|------------|--|
| | Exterior: | |
| | Interior: | |
| | Additions: | |
| % | Kitchen: | |
| % | Baths: | |
| % | Plumbing: | |
| % | Electric: | |
| % | Heating: | |
| % | General: | |

RES BREAKDOWN

[illegible]

COMPARABLE SALES

| Rate | Parcel ID | Type | Date | Sale Price |
|-------------------|-----------|--------------|--------|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| WtAv\$/SQ: | | AvRate: | | Ind.Val |
| Juris. Factor: | 1.00 | Before Depr: | 283.94 | |
| Special Features: | 0 | Val/Su Net: | 217.21 | |
| Final Total: | 959200 | Val/Su SzAd | 222.04 | |

SKETCH

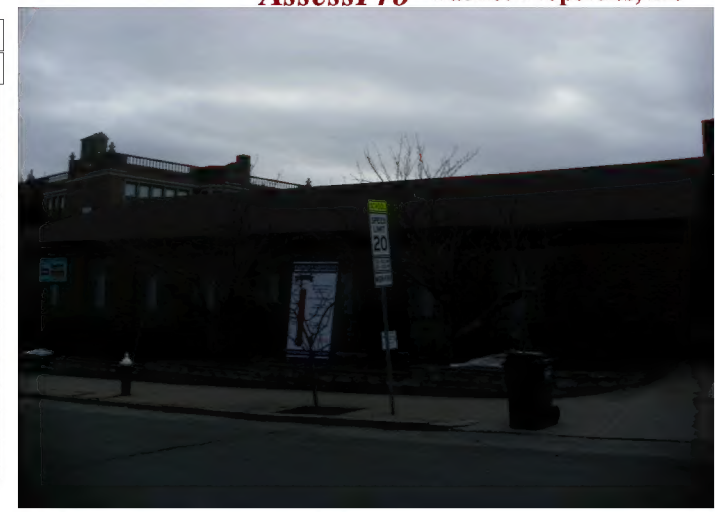
SUB AREA

[illegible]

SUB AREA DETAIL

| | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|----------|--------|---------|--------|----|-------|
| 6 | | | | | | |
| 3 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 9 | | | | | | |
| 0 | | | | | | |

IMAGE



PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-------|--------|-----------------------|
| 25-27 | | MEDFORD ST, ARLINGTON |

OWNERSHIP

| OWNERSHIP | | | Unit #: |
|-----------|----------------------------|-------|------------|
| Owner 1: | ROMAN CATHOLIC ARCH OF BOS | | |
| Owner 2: | | | |
| Owner 3: | | | |
| Street 1: | 24 MEDFORD ST | | |
| Street 2: | | | |
| Twn/City: | ARLINGTON | | |
| St/Prov: | MA | Cntry | Own Occ: N |
| Postal: | 02474 | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|-------|--|--|
| Owner 1: | | | |
| Owner 2: | | | |
| Street 1: | | | |
| Twn/City: | | | |
| St/Prov: | Cntry | | |
| Postal: | | | |

NARRATIVE DESCRIPTION

This parcel contains .445 Sq. Ft. of land mainly classified as Church/Syn with a Church/Syn. Building built about 1961, having primarily Brick Exterior and 4320 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 2 HalfBaths, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|
| 906 | 0.000 | 959,200 | | | 959,200 |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Card | 0.000 | 959,200 | | | 959,200 |
| Total Parcel | 0.445 | 6,618,600 | | 801,200 | 7,419,800 |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: | 222.04 | | /Parcel: 212.58 |

PREVIOUS ASSESSMENT

[illegible]

SALES INFORMATION

[illegible]

BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

[illegible]

Sign:

VERIFICATION OF VISIT NOT DATA

11

ARLINGTON

APPRAISED:

| | |
|--------------|--------------|
| Total Card / | Total Parcel |
| 959.200 / | 7.419.800 |

USE VALUE:

959,200 / 7,419,800

ASSESSED:

959,200 / 7,419,800



Patriot
Properties Inc.

USER DEFINED

| | |
|----------------|-------|
| Prior Id # 1: | 31995 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |
| | |
| | |

!3843!

PRINT

| Date | Time |
|----------|----------|
| 12/29/21 | 23:40:56 |

LAST REV

| Date | Time |
|----------|----------|
| 03/09/20 | 15:14:23 |

aprc

3843

PAT ACCT.

[illegible]

EXTERIOR INFORMATION

| | | | |
|------------------------|------------------|--------|---|
| Type: 46 - Church/Syn. | | | |
| Sty Ht: | 1 - 1 Story | | |
| (Liv) Units: | 1 | Total: | 3 |
| Foundation: | 1 - Concrete | | |
| Frame: | 2 - Steel | | |
| Prime Wall: | 7 - Brick | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | RED | | |
| View / Desir: | | | |

GENERAL INFORMATION

| | |
|-----------------------|------|
| Grade: A+ - Excellent | |
| Year Blt: | 1961 |
| Alt LUC: | |
| Jurisdic | |
| Const Mod: | |
| Lump Sum Adj: | |

INTERIOR INFORMATION

| | | | |
|---------------|--------------|--------------|----|
| Avg Ht/FL: | 20 | | |
| Prim Int Wal | 6 - Average | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 100 | | |
| % Heated: | | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | 0 |

MOBILE HOME

| | | | | | | | | | |
|-------|--|--------|--|----------|--|-------|--|--------|--|
| Make: | | Model: | | Serial # | | Year: | | Color: | |
|-------|--|--------|--|----------|--|-------|--|--------|--|

SPEC FEATURES/YARD ITEMS

[illegible]

| | | | |
|---------|-------------------|-------------------------|--------|
| More: N | Total Yard Items: | Total Special Features: | Total: |
|---------|-------------------|-------------------------|--------|

BATH FEATURES

| | | | |
|------------|---|---------|---------|
| Full Bath: | | Rating: | |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth: | | Rating: | |
| 1/2 Bath: | 2 | Rating: | Average |
| A HBth: | | Rating: | |
| OthFix: | 2 | Rating: | Average |

OTHER FEATURES

| | |
|---------|---------|
| Kits: | Rating: |
| A Kits: | Rating: |
| Frpl: | Rating: |
| WSFlue: | Rating: |

CONDO INFORMATION

| | |
|--------------|--|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

DEPRECIATION

| | | |
|-------------|----------------|-------|
| Phys Cond: | EX - Excellent | 22.0% |
| Functional: | | |
| Economic: | | |
| Special: | | |
| Override: | | |
| | Total: | 22.8% |

CALC SUMMARY

| | |
|--------------------|------------|
| Basic \$ / SQ: | 125.00 |
| Size Adj.: | 1.03148150 |
| Const Adj.: | 1.13514626 |
| Adj \$ / SQ: | 146.360 |
| Other Features: | 6000 |
| Grade Factor: | 1.94 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 1242529 |
| Depreciation: | 283297 |
| Depreciated Total: | 959233 |

COMMENTS

| | | |
|--|-------------------|---|
| | Basketball court. | 4 |
| | | |
| | | |
| | | |
| | | |

RESIDENTIAL GRID

| | | | | | | | | | | | | |
|--------------|--------------|----|--------|---|--------|----|----|----|------|----|---------|---|
| 1st Res Grid | Desc: Line 1 | | | | | | | | | | # Units | |
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |
| Totals | RMs: 0 | | BRs: 0 | | Baths: | | | | HB 2 | | | |

REMODELING

| | |
|------|------------|
| | Exterior: |
| | Interior: |
| 2. % | Additions: |
| % | Kitchen: |
| % | Baths: |
| % | Plumbing: |
| % | Electric: |
| % | Heating: |
| 8. % | General: |

RES BREAKDOWN

[illegible]

COMPARABLE SALES

| Rate | Parcel ID | Type | Date | Sale Price |
|-------------------|-----------|--------------|--------|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| WtAv\$/SQ: | | AvRate: | | Ind.Val |
| Juris. Factor: | 1.00 | Before Depr: | 283.94 | |
| Special Features: | 0 | Val/Su Net: | 217.21 | |
| Final Total: | 959200 | Val/Su SzAd | 222.04 | |

SKETCH

19

FFL

80

19

6

80

FNT

SUB AREA

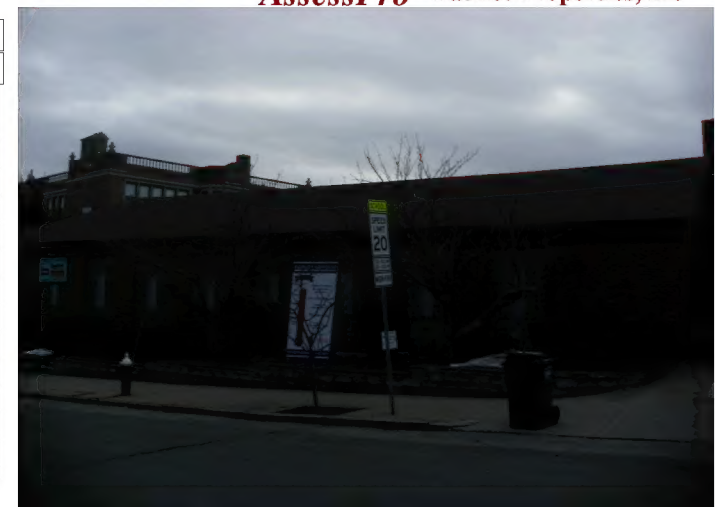
[illegible]

SUB AREA DETAIL

| | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|----------|--------|---------|--------|----|-------|
| 5 | | | | | | |
| 3 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 9 | | | | | | |
| 0 | | | | | | |

IMAGE

AssessPro Patriot Properties, Inc



test PDF Combine only

| GENERAL INFORMATION | | | |
|---------------------|------|----------------|--|
| Grade: | | A+ - Excellent | |
| Year Blt: | 1900 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdicdt: | | Fact: | |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

INTERIOR INFORMATION

MOBILE HOME Make:

| Code | Description | A | Y/S | Qty |
|------|-------------|---|-----|-----|
|------|-------------|---|-----|-----|

| | | | |
|---------|-------------------|-------------------------|--------|
| More: N | Total Yard Items: | Total Special Features: | Total: |
|---------|-------------------|-------------------------|--------|

| OTHER FEATURES | | | |
|----------------|---|---------|---------|
| Kits: | 1 | Rating: | Average |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

| | |
|--------------|--|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

| | | |
|-------------|----------------|--------------|
| Phys Cond: | EX - Excellent | 22.8% |
| Functional: | | 0% |
| Economic: | | 0% |
| Special: | | 0% |
| Override: | | 0% |
| | Total: | 22.8% |

| | |
|--------------------|------------|
| Basic \$ / SQ: | 125.00 |
| Size Adj.: | 0.85227668 |
| Const Adj.: | 1.02785361 |
| Adj \$ / SQ: | 109.502 |
| Other Features: | 28000 |
| Grade Factor: | 1.94 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 4394420 |
| Depreciation: | 1001928 |
| Depreciated Total: | 3392492 |

| | |
|-------------------------------|---|
| 1900. Pre-school and daycare. | 6 |
|-------------------------------|---|

| | | | | | | | | | | | | |
|--------------|--------------|----|----|--------|---|----|----------|----|----|------|---|---------|
| 1st Res Grid | Desc: Line 1 | | | | | | | | | | | # Units |
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |
| Totals | RMs: 0 | | | BRs: 0 | | | Baths: 2 | | | HB/2 | | |

| | |
|------------|--|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

| No Unit | RMS | BRS | FL |
|---------------|-----|-----|----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Totals | | | |
| 0 | | | |

| Rate | Parcel ID | Typ | Date | Sale Price |
|-------------------|-----------|--------------|--------|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| WtAv\$/SQ: | | AvRate: | | Ind.Val |
| Juris. Factor: | 1.00 | Before Depr: | 212.43 | |
| Special Features: | 0 | Val/Su Net: | 141.21 | |
| Final Total: | 3392500 | Val/Su SzAd | 177.35 | |

| | | | | | |
|----------|--|-------|--|--------|--|
| Serial # | | Year: | | Color: | |
|----------|--|-------|--|--------|--|

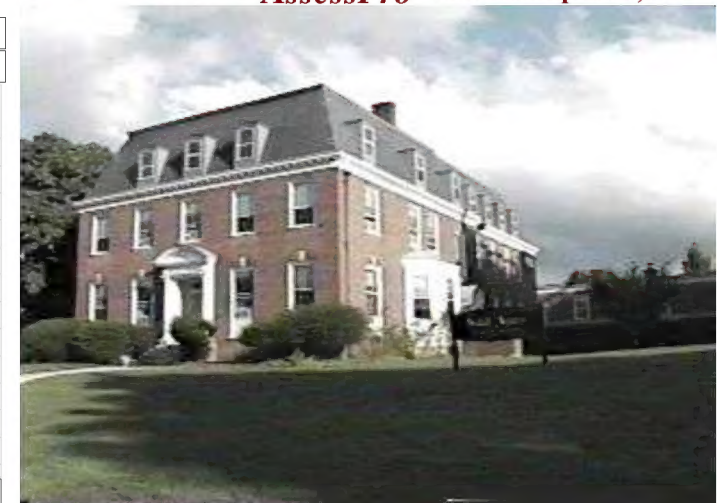
| or Value | JCod JFact | Juris. Value |
|----------|------------|--------------|
|----------|------------|--------------|

Figure 1 is a schematic diagram of a rectangular domain, likely representing a cross-section of a biological system. The domain is divided into several sub-regions, each labeled with a specific tissue type or structure. The top region is labeled 'SFL' (Superficial Fat Layer) and 'FFL' (Fibrous Fat Layer). The bottom-left region is labeled 'TFL' (Tarsal Fat Layer), 'SFL', 'FFL', and 'BMT' (Bone Marrow Tissue). The bottom-right region is labeled 'ENT' (Endothelial Tissue). The bottom-most region is labeled 'BMT'. The diagram includes numerical labels for various sub-regions: 30, 49, 12, 16, 71, 17, 10, 10, 16, 44, 48, 3, 29, 3, 15, 43, 82, and 12.

| Code | Description | Area - SQ | Rate - AV | Undepr Value | |
|--------------------|--------------|------------|-----------|--------------|-------|
| FFL | First Floor | 7,643 | 109.500 | 836,923 | |
| SFL | Second Floor | 7,543 | 109.500 | 825,975 | |
| BMT | Basement | 4,043 | 32.850 | 132,810 | |
| TFL | Third Floor | 3,943 | 109.500 | 431,768 | |
| ENT | ENTRY | 852 | 11.370 | 9,684 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Net Sketched Area: | | 24,024 | Total: | 2,237,160 | |
| Size Ad | 19129 | Gross Area | 24024 | FinArea | 19129 |

| | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|----|----------|--------|---------|--------|----|-------|
| 23 | | | | | | |
| 73 | | | | | | |
| 15 | | | | | | |
| 66 | | | | | | |
| 87 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 64 | | | | | | |
| 29 | | | | | | |

AssessPro Patriot Properties, Inc



PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-------|--------|-----------------------|
| 25-27 | | MEDFORD ST, ARLINGTON |

OWNERSHIP

| OWNERSHIP | | | Unit #: | |
|-----------|----------------------------|-------|---------|------------|
| Owner 1: | ROMAN CATHOLIC ARCH OF BOS | | | |
| Owner 2: | | | | |
| Owner 3: | | | | |
| Street 1: | 24 MEDFORD ST | | | |
| Street 2: | | | | |
| Twn/City: | ARLINGTON | | | |
| St/Prov: | MA | Cntry | | Own Occ: N |
| Postal: | 02474 | | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|-------|--|--|
| Owner 1: | | | |
| Owner 2: | | | |
| Street 1: | | | |
| Twn/City: | | | |
| St/Prov: | Cntry | | |
| Postal: | | | |

NARRATIVE DESCRIPTION

This parcel contains .445 Sq. Ft. of land mainly classified as Church/Syn with a Church/Syn. Building built about 1900, having primarily Brick Exterior and 19129 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 2 HalfBaths, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

| | | | | | | | | | | | | | | | | |
|--------------|---------|--------------|---|-------------|-----|------------|--|---------------|---|-----------|--------|--|------------|--|--------|--|
| Total AC/HA: | 0.00000 | Total SF/SM: | 0 | Parcel LUC: | 906 | Church/Syn | | Prime NB Desc | 7 | ARLINGTON | Total: | | Spl Credit | | Total: | |
|--------------|---------|--------------|---|-------------|-----|------------|--|---------------|---|-----------|--------|--|------------|--|--------|--|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|
| 906 | 0.000 | 3,392,500 | | | 3,392,500 |
| | | | | | |
| | | | | | |
| Total Card | 0.000 | 3,392,500 | | | 3,392,500 |
| Total Parcel | 0.445 | 6,618,600 | | 801,200 | 7,419,800 |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: | 177.35 | | /Parcel: 212.50 |

PREVIOUS ASSESSMENT

[illegible]

SALES INFORMATION

[illegible]

BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

[illegible]

USER DEFINED

| | |
|----------------|-------|
| Prior Id # 1: | 31995 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |
| | |
| | |



Patriot
Properties Inc.

test PDF Combine only

| GENERAL INFORMATION | | | |
|-----------------------|--|-------------|--|
| Grade: A+ - Excellent | | | |
| Year Blt: 1900 | | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdicdt: | | Fact: | |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

INTERIOR INFORMATION

MOBILE HOME Make:

| Code | Description | A | Y/S | Qty |
|------|-------------|---|-----|-----|
|------|-------------|---|-----|-----|

| | | | |
|---------|-------------------|-------------------------|--------|
| More: N | Total Yard Items: | Total Special Features: | Total: |
|---------|-------------------|-------------------------|--------|

| OTHER FEATURES | | | |
|----------------|---|---------|---------|
| Kits: | 1 | Rating: | Average |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

| | |
|--------------|--|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

| | | |
|-------------|----------------|--------------|
| Phys Cond: | EX - Excellent | 22.8% |
| Functional: | | 0% |
| Economic: | | 0% |
| Special: | | 0% |
| Override: | | 0% |
| | Total: | 22.8% |

| | |
|--------------------|------------|
| Basic \$ / SQ: | 125.00 |
| Size Adj.: | 0.85227668 |
| Const Adj.: | 1.02785361 |
| Adj \$ / SQ: | 109.502 |
| Other Features: | 28000 |
| Grade Factor: | 1.94 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 4394420 |
| Depreciation: | 1001928 |
| Depreciated Total: | 3392492 |

| | |
|-------------------------------|---|
| 1900. Pre-school and daycare. | 8 |
|-------------------------------|---|

| 1st Res Grid | | Desc: Line 1 | | | | | | | | | | # Units | |
|--------------|--------|--------------|--------|---|----------|----|------|----|----|----|---|---------|--|
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O | |
| Other | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | |
| Totals | RMs: 0 | | BRs: 0 | | Baths: 2 | | HB/2 | | | | | | |

| | |
|------------|--|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

[illegible]

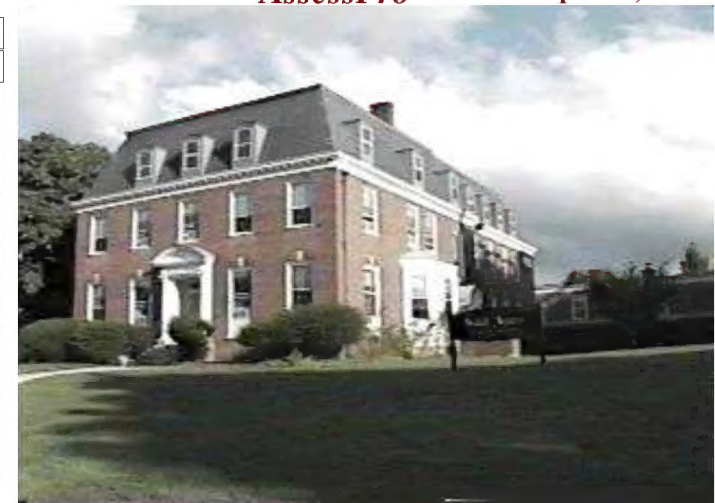
| Rate | Parcel ID | Typ | Date | Sale Price |
|-------------------|-----------|--------------|--------|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| WtAv\$/SQ: | | AvRate: | | Ind.Val |
| Juris. Factor: | 1.00 | Before Depr: | 212.43 | |
| Special Features: | 0 | Val/Su Net: | 141.21 | |
| Final Total: | 3392500 | Val/Su SzAd | 177.35 | |

Figure 1 is a schematic diagram of a building layout. The building is divided into several rooms and corridors. The rooms are labeled with their area in square feet (e.g., 120, 30, 49, 12, 71, 17, 10, 10, 44, 48, 3, 29, 3, 15, 82, 43) and their function (e.g., SFL, FFL, ENT, TFL, SFL, FFL, BMT). The layout shows a central corridor system connecting various rooms.

| Code | Description | Area - SQ | Rate - AV | Undepr Value | |
|--------------------|--------------|------------|-----------|--------------|-------|
| FFL | First Floor | 7,643 | 109.500 | 836,923 | |
| SFL | Second Floor | 7,543 | 109.500 | 825,975 | |
| BMT | Basement | 4,043 | 32.850 | 132,810 | |
| TFL | Third Floor | 3,943 | 109.500 | 431,768 | |
| ENT | ENTRY | 852 | 11.370 | 9,684 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Net Sketched Area: | | 24,024 | Total: | 2,237,160 | |
| Size Ad | 19129 | Gross Area | 24024 | FinArea | 19129 |

| | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|----------|--------|---------|--------|----|-------|
| 3 | | | | | | |
| 3 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| | | | | | | |
| | | | | | | |
| 4 | | | | | | |
| 9 | | | | | | |

AssessPro Patriot Properties, Inc



PROPERTY LOCATION

| | | |
|----|--------|-----------------------|
| No | Alt No | Direction/Street/City |
| 25 | -27 | MEDFORD ST, ARLINGTON |

OWNERSHIP

Unit #:

Owner 1: ROMAN CATHOLIC ARCH OF BOS

Owner 2:

Owner 3:

Street 1: 24 MEDFORD ST

Street 2:

Twn/City: ARLINGTON

St/Prov: MA Cntry Own Occ: N

Postal: 02474 Type:

PREVIOUS OWNER

Owner 1:

Owner 2:

Street 1:

Twn/City:

St/Prov: Cntry

Postal:

NARRATIVE DESCRIPTION

This parcel contains .445 Sq. Ft. of land mainly classified as Church/Syn with a Church/Syn. Building built about 1900, having primarily Brick Exterior and 11454 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 4 HalfBaths, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------------------|-------------|--------------------|-------------|--------------------|-----------|------------|-----------|---------------|------------|-----------|-------|----------------|-----------|------------|---|----------------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 962 | Other | | 19384 | | Sq. Ft. | Site | | 0 | 80. | 0.52 | 1 | | | | | | | | | 801,211 | | | | | | 801,200 | |
| Total AC/HA: 0.44500 | | Total SF/SM: 19384 | | Parcel LUC: 906 | | Church/Syn | | Prime NB Desc | | ARLINGTON | | Total: 801,211 | | Spl Credit | | Total: 801,200 | | | | | | | | | | | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 962 | 19384.000 | 2,266,900 | | 801,200 | 3,068,100 | | 31995 |
| | | | | | | | GIS Ref |
| | | | | | | | |
| | | | | | | | GIS Ref |
| Total Card | 0.445 | 2,266,900 | | 801,200 | 3,068,100 | Entered Lot Size | |
| Total Parcel | 0.445 | 6,618,600 | | 801,200 | 7,419,800 | Total Land: | |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: | | 267.86 | /Parcel: 212.58 | Land Unit Type: | |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2022 | 906 | FV | 6,618,600 | 0 | 19,384. | 801,200 | 7,419,800 | | Year end | 12/23/2021 |
| 2021 | 906 | FV | 6,618,600 | 0 | 19,384. | 801,200 | 7,419,800 | | Year End Roll | 12/10/2020 |
| 2020 | 962 | FV | 17,400 | 0 | 19,384. | 801,200 | 818,600 | 818,600 | Year End Roll | 12/18/2019 |
| 2019 | 962 | FV | 17,400 | 0 | 19,384. | 851,300 | 868,700 | 868,700 | Year End Roll | 1/3/2019 |
| 2018 | 962 | FV | 17,400 | 0 | 19,384. | 620,900 | 638,300 | 638,300 | Year End Roll | 12/20/2017 |
| 2017 | 962 | FV | 17,400 | 0 | 19,384. | 540,800 | 558,200 | 558,200 | Year End Roll | 1/3/2017 |
| 2016 | 906 | FV | 17,400 | 0 | 19,384. | 460,700 | 478,100 | 478,100 | Year End | 1/4/2016 |
| 2015 | 906 | FV | 17,400 | 0 | 19,384. | 450,700 | 468,100 | 468,100 | Year End Roll | 12/11/2014 |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| | 01-01 | | 1/1/1901 | Family | | No | No | N | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------------|--------|----------|---------|-----|------------|----------|------------|-----------|
| 9/15/2020 | 1092 | Renovate | 183,000 | O | | | | |
| 4/14/2016 | 454 | Temp Ten | 2,500 | | | | | temp tent |
| 4/26/2013 | 605 | Temp Ten | 1,200 | C | | | | |
| 4/10/2012 | 343 | Temp Ten | 2,100 | | | | | |
| 4/25/2011 | 330 | Temp Ten | 500 | | | | | |
| 4/28/2010 | 369 | Temp Ten | 2,700 | | | | | |
| 11/17/2009 | 1161 | Re-Roof | 15,400 | | | | | |
| 6/14/2001 | 402 | Redo Bat | 56,000 | C | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|-----------|--------------|-----|---------|
| 6/17/2013 | Info Fm Prmt | EMK | Ellen K |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Sign: VERIFICATION OF VISIT NOT DATA

/ /



USER DEFINED

| | |
|----------------|-------|
| Prior Id # 1: | 31995 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

!3843!

PRINT

| Date | Time |
|----------|----------|
| 12/29/21 | 23:40:45 |

LAST REV

| Date | Time |
|----------|----------|
| 11/17/20 | 11:10:05 |

| |
|-------|
| danam |
| 3843 |

test PDF Combine only

| | | | |
|------------------------|------------------|--------|---|
| Type: 46 - Church/Syn. | | | |
| Sty Ht: | 2 - 2 Story | | |
| (Liv) Units: | 1 | Total: | 3 |
| Foundation: | | | |
| Frame: | 2 - Steel | | |
| Prime Wall: | 7 - Brick | | |
| Sec Wall: | | | % |
| Roof Struct: | 4 - Flat | | |
| Roof Cover: | 4 - Tar & Gravel | | |
| Color: | RED | | |
| View / Desir: | | | |

GENERAL INFORMATION

| | |
|-----------------------|-------------|
| Grade: A+ - Excellent | |
| Year Blt: 1900 | Eff Yr Blt: |
| Alt LUC: | Alt %: |
| Jurisdic: G12 | Fact: |
| Const Mod: | |
| Lump Sum Adj: | |

INTERIOR INFORMATION

| | | | |
|---------------|-------------------|--------------|----|
| Avg Ht/FL: | 10 | | |
| Prim Int Wal | 7 - Above Avg. | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 14 - Asphalt Tile | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 14 - Asphalt Tile | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 3 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | 0 |

MOBILE HOME

| | | | | | | | | | |
|-------|--|--------|--|----------|--|-------|--|--------|--|
| Make: | | Model: | | Serial # | | Year: | | Color: | |
|-------|--|--------|--|----------|--|-------|--|--------|--|

SPEC FEATURES/YARD ITEMS

[illegible]

BATH FEATURES

| | | | |
|------------|---|---------|---------|
| Full Bath: | | Rating: | |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth: | | Rating: | |
| 1/2 Bath: | 4 | Rating: | Average |
| A HBth: | | Rating: | |
| OthrFix: | 8 | Rating: | Average |

OTHER FEATURES

| | | |
|---------|---------|---------|
| Kits: 1 | Rating: | Average |
| A Kits: | Rating: | |
| Frpl: | Rating: | |
| WSFlue: | Rating: | |

CONDO INFORMATION

| | |
|--------------|--|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

DEPRECIATION

| | | |
|-------------|----------------|-------|
| Phys Cond: | EX - Excellent | 22.8% |
| Functional: | | |
| Economic: | | |
| Special: | | |
| Override: | | |
| | Total: | 22.8% |

CALC SUMMARY

| | |
|--------------------|------------|
| Basic \$ / SQ: | 125.00 |
| Size Adj.: | 0.88730574 |
| Const Adj.: | 1.04750371 |
| Adj \$ / SQ: | 116.182 |
| Other Features: | 19000 |
| Grade Factor: | 1.94 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 2936452 |
| Depreciation: | 669511 |
| Depreciated Total: | 2266941 |

COMMENTS

[illegible]**RESIDENTIAL GRID**

| | | | | | | | | | | | | | |
|--------------|----|--------------|----|--------|---|--------|----|----|----|------|---|---------|--|
| 1st Res Grid | | Desc: Line 1 | | | | | | | | | | # Units | |
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O | |
| Other | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | |
| Totals | | RMs: 0 | | BRs: 0 | | Baths: | | | | HB 4 | | | |

REMODELING

| | |
|------------|------|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | 2001 |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

RES BREAKDOWN

[illegible]

SKETCH

Figure 1 is a nested box plot showing the distribution of the number of non-zero elements in the upper triangular part of the matrix. The plot is divided into four regions by two vertical lines and one horizontal line. The regions are labeled with their respective counts and categories:

- Top-Left:** 50 (above the line), 10 (below the line).
- Top-Right:** TFL, SFL, FFL, BMT (above the line), 41 (below the line).
- Bottom-Left:** 24 (above the line), 17 (below the line).
- Bottom-Right:** SFL, FFL, BMT (above the line), 6 (above the line), 34 (below the line), 42 (below the line).

SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|--------------------|--------------|------------|-----------|--------------|
| BMT | Basement | 4,702 | 34.850 | 163,88 |
| FFL | First Floor | 4,702 | 116.180 | 546,28 |
| SFL | Second Floor | 4,702 | 116.180 | 546,28 |
| TFL | Third Floor | 2,050 | 116.180 | 238,17 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Net Sketched Area: | | 16,156 | Total: | 1,494,63 |
| Size Ad | 11454 | Gross Area | 16156 | FinArea 1145 |

SUB AREA DETAIL

| | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|----|----------|--------|---------|--------|----|-------|
| 86 | | | | | | |
| 88 | | | | | | |
| 88 | | | | | | |
| 73 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 35 | | | | | | |
| 54 | | | | | | |

IMAGE

AssessPro Patriot Properties, Inc



test PDF Combine only

| | | |
|---------------|------------------|----------|
| Type: | 46 - Church/Syn. | |
| Sty Ht: | 2 - 2 Story | |
| (Liv) Units: | 1 | Total: 3 |
| Foundation: | | |
| Frame: | 2 - Steel | |
| Prime Wall: | 7 - Brick | |
| Sec Wall: | | % |
| Roof Struct: | 4 - Flat | |
| Roof Cover: | 4 - Tar & Gravel | |
| Color: | RED | |
| View / Desir: | | |

GENERAL INFORMATION

| | | | |
|-----------------------|------|-------------|---|
| Grade: A+ - Excellent | | | |
| Year Blt: | 1900 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdic | G12 | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

INTERIOR INFORMATION

| | | | |
|---------------|-------------------|--------------|----|
| Avg Ht/FL: | 10 | | |
| Prim Int Wal | 7 - Above Avg. | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 14 - Asphalt Tile | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 14 - Asphalt Tile | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 3 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | 0 |

MOBILE HOME

| | | | | | | | | | |
|-------|--|--------|--|----------|--|-------|--|--------|--|
| Make: | | Model: | | Serial # | | Year: | | Color: | |
|-------|--|--------|--|----------|--|-------|--|--------|--|

SPEC FEATURES/YARD ITEMS

[illegible]

BATH FEATURES

| | | | |
|------------|---|---------|---------|
| Full Bath: | | Rating: | |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth: | | Rating: | |
| 1/2 Bath: | 4 | Rating: | Average |
| A HBth: | | Rating: | |
| OthrFix: | 8 | Rating: | Average |

OTHER FEATURES

| | | |
|---------|---------|---------|
| Kits: 1 | Rating: | Average |
| A Kits: | Rating: | |
| Frpl: | Rating: | |
| WSFlue: | Rating: | |

CONDO INFORMATION

| | |
|--------------|--|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

DEPRECIATION

| | | |
|-------------|----------------|-------|
| Phys Cond: | EX - Excellent | 22.0% |
| Functional: | | 0% |
| Economic: | | 0% |
| Special: | | 0% |
| Override: | | 0% |
| | Total: | 22.8% |

CALC SUMMARY

| | |
|--------------------|------------|
| Basic \$ / SQ: | 125.00 |
| Size Adj.: | 0.88730574 |
| Const Adj.: | 1.04750371 |
| Adj \$ / SQ: | 116.182 |
| Other Features: | 19000 |
| Grade Factor: | 1.94 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 2936452 |
| Depreciation: | 669511 |
| Depreciated Total: | 2266941 |

COMMENTS

| | |
|-------|----|
| 1900. | 12 |
| | |
| | |
| | |
| | |
| | |

RESIDENTIAL GRID

| 1st Res Grid | | Desc: Line 1 | | | | | | | | | | # Units | |
|--------------|----|--------------|----|---|--------|----|----|--------|----|----|------|---------|--|
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O | |
| Other | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | |
| Totals | | RMs: 0 | | | BRs: 0 | | | Baths: | | | HB 4 | | |

REMODELING

| | | |
|------|------------|------|
| | Exterior: | |
| | Interior: | |
| 2. % | Additions: | |
| % | Kitchen: | |
| % | Baths: | 2001 |
| % | Plumbing: | |
| % | Electric: | |
| % | Heating: | |
| .8 % | General: | |

RES BREAKDOWN

[illegible]

SKETCH

Figure 1 is a nested box plot showing the distribution of the number of non-zero elements in the upper triangular part of the matrix. The plot is divided into four nested boxes representing different matrix types: TFL (top), SFL (middle), FFL (bottom), and BMT (bottom-most). The y-axis represents the number of non-zero elements, with labels 10, 24, 42, and 50. The x-axis represents the number of non-zero elements, with labels 34, 41, and 6. The TFL box is the largest, followed by SFL, then FFL, and BMT is the smallest. The BMT box is located at the bottom right, with its right edge at 6 and its bottom edge at 42. The FFL box is located at the bottom left, with its right edge at 41 and its bottom edge at 42. The SFL box is located in the middle, with its right edge at 41 and its bottom edge at 24. The TFL box is located at the top, with its right edge at 41 and its bottom edge at 10.

SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value | |
|--------------------|--------------|------------|-----------|--------------|------|
| BMT | Basement | 4,702 | 34.850 | 163,88 | |
| FFL | First Floor | 4,702 | 116.180 | 546,28 | |
| SFL | Second Floor | 4,702 | 116.180 | 546,28 | |
| TFL | Third Floor | 2,050 | 116.180 | 238,17 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Net Sketched Area: | | 16,156 | Total: | 1,494,63 | |
| Size Ad | 11454 | Gross Area | 16156 | FinArea | 1145 |

SUB AREA DETAIL

| | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|----|----------|--------|---------|--------|----|-------|
| 86 | | | | | | |
| 88 | | | | | | |
| 88 | | | | | | |
| 73 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 35 | | | | | | |
| 54 | | | | | | |

IMAGE

AssessPro Patriot Properties, Inc

